

# HEALTH DEPARTMENT DISTRICT JIND



## Hygienic Certificate



Certified that Dy. Civil Surgeon (School Health) O/o Civil Surgeon Jind inspected the premises on 17-05-2023. and found the hygienic and sanitation condition of Maharishi Vidya Mandir, Senior Secondary School, Jind satisfactory for the session 2023-2024.

Memo No. Hygienic/CSJind/2023/60  
Dated : 19/5/23

Dy. Civil Surgeon (School Health)  
For Civil Surgeon Jind.

A handwritten signature in blue ink, appearing to be 'A.S.'.

19/5/23



Memo No:- 3595

Date:- 01/12/2022

Subject : **Physical / Chemical Examination Report of Water Sample**

Sample ID/Classification : JND/05529/11/2022 / Private	Sample Details	Date & Time
Sender : MAHARISHI VIDYA MANDIR SR. SEC. SCHOOL 16576	Collected By	
Location : , ROHTAK GOHANA BYE PASS ROAD	Collection Date	21/11/2022 at 14:06
Sample Description : Drinking Water	Received at lab	21/11/2022 at 15:04
Latitude / Longitude : 76.349763 / 29.307356	Analysis Start Date	21/11/2022
	Analysis End Date	25/11/2022
	Sample Quantity	2ltr

**Test Result (As Per BIS 10500 :2012)**

S.No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Permissible Limit (In the Absence of Alternate Source)	Protocol Used
1	Total Dissolved Solids @ 180°C ± 2°C	118	500 mg/lit.	2000 mg/lit.	APHA2540 C; 2017
2	Total Hardness as CaCo <sub>3</sub>	64.64	200 mg/lit.	600 mg/lit.	APHA2340 C; 2017
3	Calcium as Ca	6.48	75 mg/lit.	200 mg/lit.	APHA3500-Ca B; 2017
4	Magnesium as Mg	11.78	30 mg/lit.	100 mg/lit.	APHA3500 Mg B; 2017
5	Iron as Fe	<0.02	1.0 mg/lit.	1.0 mg/lit.	APHA3500-Fe B; 2017
6	Chloride as Cl	17.99	250 mg/lit.	1000 mg/lit.	APHA4500 Cl-B; 2017
7	Sulphate as So <sub>4</sub>	15	200 mg/lit.	400 mg/lit.	APHA4500-So <sub>4</sub> -E
8	Fluoride as F	0.16	1.0 mg/lit.	1.5 mg/lit.	APHA 4500-F--C
9	Nitrate as No <sub>3</sub>	0.24	45 mg/lit.	45 mg/lit.	APHA 4500-NO <sub>3</sub> - D
10	pH @ 25°C	6.88	6.5 - 8.5	6.5 - 8.5	APHA4500-H+ B; 2017
11	Total Alkalinity	38	200 mg/lit.	600 mg/lit.	APHA 2320 B; 2017
	Color	5.0	5 Hazen Units	15 Hazen Units	APHA 2120-B
13	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part-5) : 1984 (RA 2018)
14	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (Part-8) : 1984 (RA 2017)
15	Turbidity	<0.5	1 NTU	5 NTU	APHA2130 B; 2017

**Remarks :-**

- \* The Results Given above are related to the sample as received and tested in PHED JIND Lab.
- \* The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- \* The test report can't be used for any publicity or any legal purpose.
- \* Reliability of water sample sample lies with sender/collector of water sample.
- \* To check the sample report online Scan the QR Code below.
- \* The test samples meant for chemical analysis will be disposed off after 15 days from the data of issue of test report unless until specifically requested by the customer for retaining over a longer period.



Sample analyzed by :

*Signature*  
VIRENDER, CHEMIST  
DISTRICT WATER TESTING LABORATORY, JIND  
email:-chemist.jind@phedharyana.gov.in

-----END OF TEST REPORT-----