Certified that the land measuring 8498 Sq Mtr is owned by the MAHARISHI VED VIGYAN VISHWA VIDYA PEETHAMby way of SALE DEED(In case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned fromNA to NA.

It is further certified that owner of the land has leased the said land to MAHARISHI SHIKSHA SANSTHAN (Name of the School/ Society/ Trust/ Company under Section 8 of companies Act, 2013) fully described in the schedule mentioned hereinafter with the following details for a period of _____ 30 ___ years from 24/04/2023 to 24/03/2052

SI.	Particulars	Petails .
1.	Plot No. (s) / Survey No. (s) / Khasra No. (s) Khata No. (s) / Khatauni No. (s)	म. में 221 किला में 1/2,10/2
2.	Name of street / village, Sub Division, District and State	Roktab - Grohana Bye pars, Find (Hry.)

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that MAHARISHI VIDYA MANDIR, Robby Grahama Lychan ame of the School with name of street, village, sub-division and district) run by name of MAHARISHI SHIKSHA SANSTHAN (Society / Trust / Company under Section 8 of companies Act, 2013) is located on the said plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

	All	that	piece	and j	parcel of	land	measuring	849	& Sq M	t r (area	of	land in so	quar	e meters)
situate	d in		_		[Plot N	o. (s)	/ Survey No	o. (s) /	Khasra N	No. (s)]	at _	Find		(name of
street /	vill	age,	sub di	vision	ı, district	and s	tate) and bo	unded	as follow	s:				

as per site plan North

as per site plan East as per site plan

West South as per site plan

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB-REGISTRAR/ EQUIVALENT LAND AUTHORITY

(Stamp and Signature of the land authority)

(Name of Officer)

(Name of Oncer)
प्रतामिक में स्थाना निव ५१५० निर्मित १६-३-१९१२ के सन्द्राला महारास नेद
निर्मान निश्न निष्यापित रिजर्स नर ए-११५ वन्द्र रक्ता ११-११-० वा नसीका न्व 2583
निर्मित १६-१२-१९१२ के अनुसार महिर्ष नेद निर्मित निश्न निष्यापित रीज हैस्ट नस्ट ए-११,
वन्द्र रक्ता १-११-० कृत रक्ता १३-२० क्रीन का प्रात्मिक ही दियो है प्रार्थ प्राप्ति ही ।